



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 4718

Bib Data Sheet

SERIAL NUMBER 09/729,248	FILING DATE 12/05/2000 RULE	CLASS 725	GROUP ART UNIT 2611	ATTORNEY DOCKET NO. 2336-057
-----------------------------	---------------------------------------	--------------	------------------------	------------------------------------

APPLICANTS

Jong Jin Lee, Suwon, KOREA, REPUBLIC OF;

** CONTINUING DATA *****
None *CL*

** FOREIGN APPLICATIONS *****
 REPUBLIC OF KOREA 2000-8145 02/21/2000 *CL*
 REPUBLIC OF KOREA 2000-8992 02/24/2000 *CL*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
 ** 01/17/2001

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY KOREA, REPUBLIC OF	SHEETS DRAWING 5	TOTAL CLAIMS 8	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature <i>CL</i> Initials				

ADDRESS
 LOWE HAUPTMAN GOPSTEIN GILMAN & BERNER, LLP
 1700 Diagonal Road, Suite 310
 Alexandria, VA
 22314

TITLE
 Channel module apparatus for cable set-top box

FILING FEE RECEIVED 710	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---